



**THE CORPORATION OF THE
TOWNSHIP OF SEGUIN**

**PERMISSION TO EXPAND APPLICATION
NOTICE OF PUBLIC HEARING**

TAKE NOTICE THAT the Committee of Adjustment for The Corporation of the Township of Seguin will be considering the following proposed **permission to expand** to Zoning By-Law 2006-125 pursuant to Section 45 of the Planning Act, R.S.O. 1990, c. P.13.

Hearing Date: Wednesday, May 13th, 2026 at 4:00 p.m.

or as soon thereafter as the matter can be heard
In person and virtually broadcasted from Council Chambers,
Township of Seguin Municipal Office
5 Humphrey Drive, Seguin, ON P2A 2W8
Corner of Humphrey Drive and Highway #141

Application No.: A-2026-0010-H

Owner: Jay Malowney

Agent: Travis Roberge

Legal Description: PT LT 32 CON 1 HUMPHREY AS IN RO173337 E OF EMILY LAKE; S/T
AND T/W RO60745; SEGUIN

Civic Address: 37C Cockburn Lane

Roll No.: 4903-010-005-00400

Purpose: The owner has an existing 1-storey, 2-slip non-conforming boathouse on the property. The owner proposes constructing a new 1-storey, 2-slip boathouse with a modified layout that does not increase the overall footprint size of 95.5 square metres. The height of the new boathouse is proposed to be increased from the existing height of 3.5 metres to 5.0 metres. The owner is requesting the following permission:

By-law Section	Permitted	Proposed	Variance Required
Section 4.28.1 j) Table 4.4 Minimum Lot Frontage for a Boathouse <60 metres	Nil	95.5 sq. m. 1-storey, 2-slip boathouse with a height of 5.0 metres	95.5 sq.m. 1-storey, 2-slip boathouse with a height of 5.0 metres

A key map of the subject property and the applicant's site plan is included in this notice.

ADDITIONAL INFORMATION regarding this Application is available in PDF and can be sent to you upon request by email to the Secretary Treasurer. Please direct inquiries to the Secretary Treasurer via Phone: (705) 732-4300 or (877) 4SEGUIN (473-4846), Fax: (705) 732-6347, and E-Mail: planning@seguin.ca.

Comments can be submitted to the Committee of Adjustment by emailing the Secretary Treasurer at planning@seguin.ca or facsimile (705) 732-6347 or regular mail or the Municipal Office drop box outside the main entrance to the Municipal Office located at 5 Humphrey Drive, Seguin, Ontario, P2A 2W8.

No one other than the applicant, the minister, or a specified person or public body may file an appeal of the decision of the Committee of Adjustment in respect of the proposed application. If they do not make written submission to the Secretary Treasurer before the application is approved or refused, then the Ontario Land Tribunal may dismiss the appeal.

If you wish to be notified of the Decision of the Committee in respect of the proposed permission to expand, you must make a written request to the Secretary Treasurer.

If you wish to speak to Committee at the meeting in person or by electronic participation, please contact the Secretary Treasurer by 9:00 a.m. on the regular business day preceding the scheduled hearing where the item will be considered. Please contact the Secretary Treasurer at (705) 732-4300 or (877) 4SEGUIN (473-4846) for more information.

The hearing will also be live-streamed on the Township of Seguin's YouTube Channel.

Dated at the Township of Seguin **May 1st, 2026**.

Melissa Profit
Secretary Treasurer
Township of Seguin Committee of Adjustment

Figure 1: Key Map – Subject Property

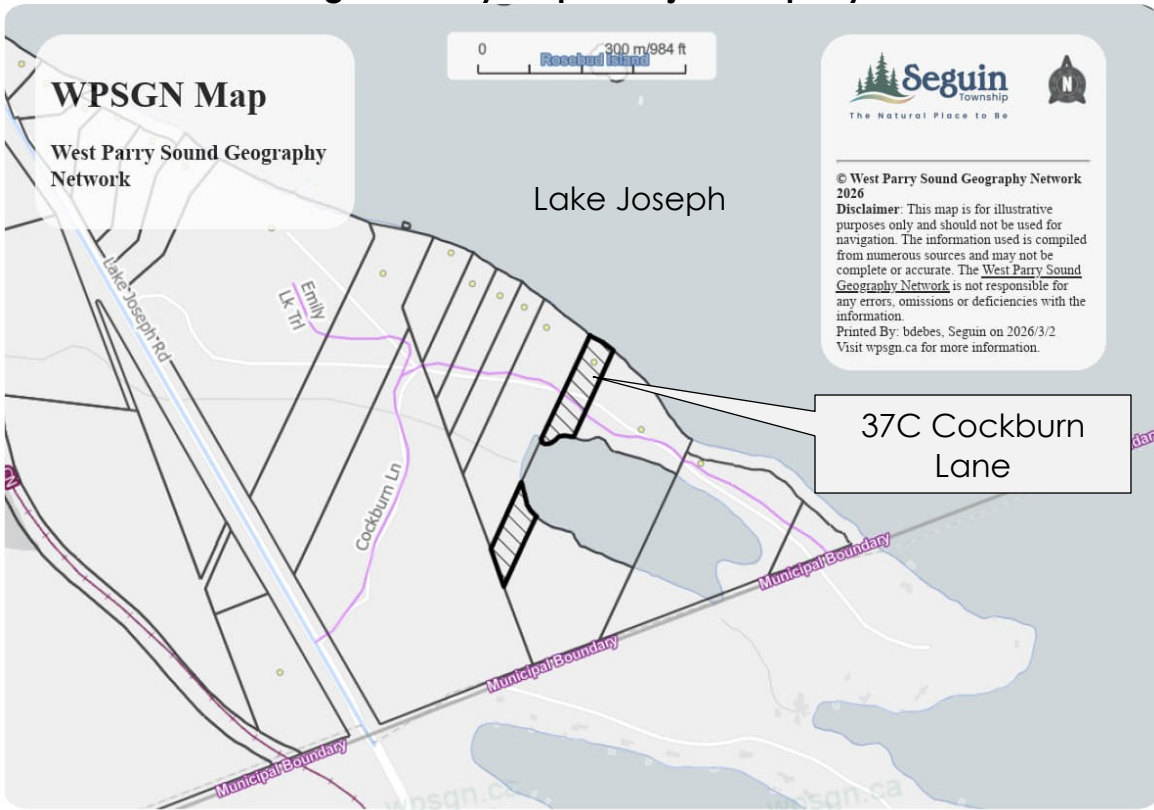
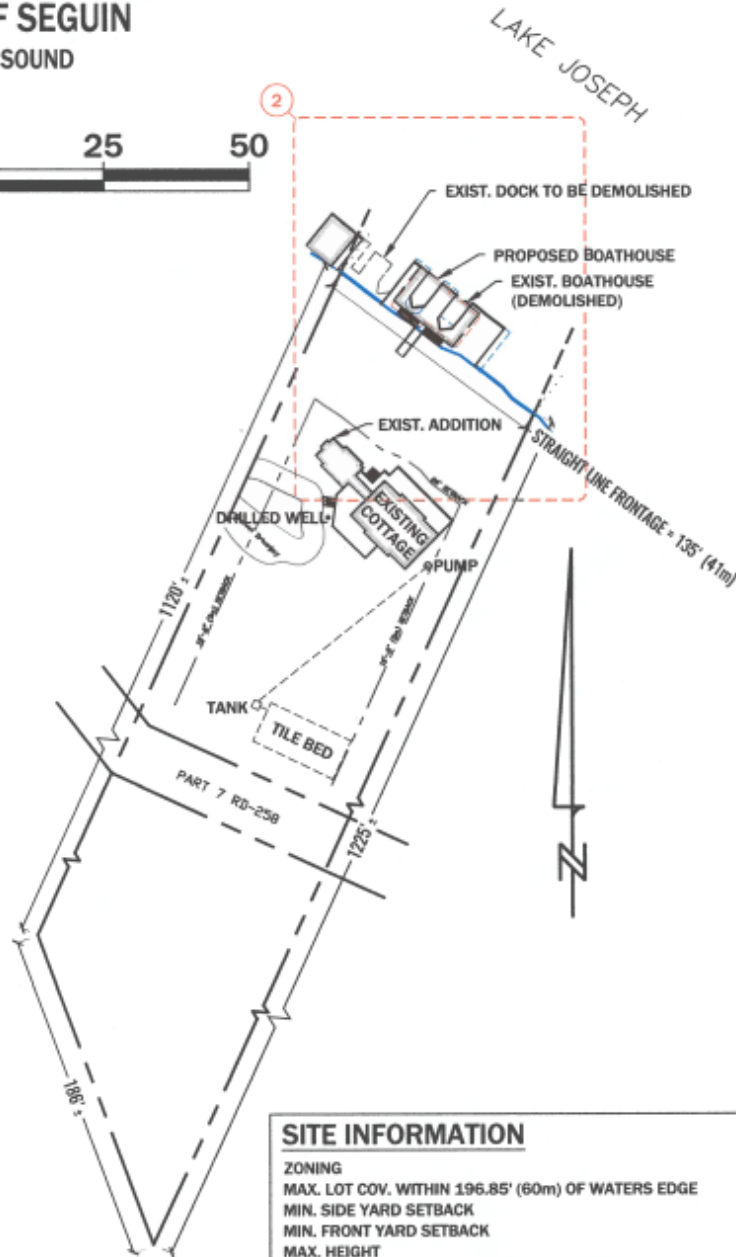


Figure 2: Proposed Site Plan

**PART OF LOT 32, CONCESSION 1
GEOGRAPHIC TOWNSHIP OF HUMPHREY
TOWNSHIP OF SEGUIN**

DISTRICT OF PARRY SOUND

SCALE 1:1000



SITE INFORMATION	
ZONING	= LSR
MAX. LOT COV. WITHIN 196.85' (60m) OF WATERS EDGE	= 8%
MIN. SIDE YARD SETBACK	= 16.4' (5m)
MIN. FRONT YARD SETBACK	= 65.6' (20m)
MAX. HEIGHT	= 32.8' (10m)
LOT COVERAGE	
LOT AREA	WITHIN 200'
EXISTING STRUCTURES:	= 26,975± Sq. Ft. (0.24 ha)
COTTAGE	= 1,722 Sq. Ft. (160 m ²)
SUNDECK (1.2M+ ABOVE GRADE)	= 456 Sq. Ft. (42.4 m ²)
BOATHOUSE	= 1,028 ± Sq. Ft. (95.5 m ²)
TOTAL EXISTING COVERAGE	= 3,206 ± Sq. Ft. (297.8 m²) (11.88%)

1 SITE PLAN
SCALE: 1:1000

Figure 3: Proposed Boathouse and Dock Plan

